

Lenore Nabbefeld  
2617 S Cedar Street  
Tacoma, Washington 98405



STATE OF WASHINGTON  
CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: Department of Ecology  
Southwest Regional Office  
P.O. Box 47775  
Olympia, WA 98504-7775

Applicant: Lenore Nabbefeld  
2617 S Cedar Street  
Tacoma, Washington 98405

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 27, 1993	S2-28937	S2-28937	S2-28937

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)		
Summit Lake	Kennedy Creek		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
0.02		.34	

QUANTITY/TYPE OF USE/PERIOD OF USE

.34 Acre-feet per year      Single domestic supply      Year-round, as needed  
(In-house use only)

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4 NW¼ NE¼	SECTION 8	TOWNSHIP N. 18	RANGE (E. OR W.) W.M. 3W	W.R.I.A. 14	COUNTY Thurston
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PARCEL #      77100014400

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4 N/A	SECTION N/A	TOWNSHIP N. N/A	RANGE (E. OR W.) W.M. N/A	W.R.I.A. 14	COUNTY Thurston
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PARCEL #      N/A

ADDITIONAL LEGAL IS ON PAGE 2



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**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

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1225 feet South and 200 feet East of the North quarter corner of Section 8.

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**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

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Waterfront Lot 144, Summit Lake as Recorded in Volume 12 of Plats at page 21, Records of Thurston County, State of Washington.

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**PROVISIONS**

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All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

"Use of water authorized under this permit shall be limited to in-house use only. At such time that a public water supply becomes available to Summit Lake residents, this water right shall be relinquished."

The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC.

Water use data shall be recorded annually and maintained by the property owner for a minimum of five years, and shall be promptly submitted to Ecology upon request.

Chapter 173-173 WAC describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements. Installation, operation and maintenance requirements are enclosed as a document entitled "Water Measurement Device Installation and Operation Requirements".

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,  
this 9th day of December, 2003.



Linda Hoffman, Acting Director  
Department of Ecology

By Thomas Loranger  
Thomas Loranger, Section Manager

ENGINEERING DATA  
OK MP  
ECY 040-1-2 (Rev. 8-97)